



City Council

Work Session

190 Church St., NE
Cleveland, TN 37312
www.clevelandtn.gov

Agenda

Monday, June 12, 2023

1:00 PM

Municipal Building

1. SPECIAL PRESENTATIONS AND PUBLIC COMMENTS

- a. Bradley County Assessor Stanley Thompson
- b. Proclamation for Mark Fidler

2. CITY MANAGER REPORT

- a. Discussion of Cleveland Parks & Recreation 2030 Strategic Plan
- b. Discussion of RCE Grant & Downtown Revitalization - \$27.5 million
- c. Update of Starbuck's Connector Grant - \$1.5 million
- d. Update on ARP Stormwater, Water, and Wastewater Grant - \$5.6 million
- e. Discussion on implementation of Public Safety Grant - \$2.1 million
- f. Mosby Park re-grand opening – July 10, 2023

3. REVIEW OF 3:00 AGENDA – CITY MANAGER

4. REPORTS OF COUNCIL MEMBERS

- a. Councilman May
- b. Councilman Hughes
- c. Councilman Webb
- d. Vice Mayor Johnson
- e. Councilwoman McKenzie
- f. Councilman Estes
- g. Councilman Cassada

5. ANNOUNCEMENTS

6. ADJOURNMENT



City Council
Regular Session

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Monday, June 12, 2023

3:00 PM

Municipal Building

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE AND INVOCATION**
- 4. WAIVE READING OF MINUTES**
 - a. Regular Session – May 22, 2023 (p. 1)
- 5. SPECIAL PRESENTATIONS AND PUBLIC COMMENTS**
- 6. HEARING PETITIONS AND COMMUNICATIONS**
 - a. **Public Hearing** - To hear public comments concerning a request by Javier Sanchez for consideration of an ordinance to zone 1.51 acres, more or less, for property located at 20th St. NE from IL Light Industrial zoning to CG General Commercial Zoning and includes Tax Map 050 Parcel 020.01 (Planning Commission: Approved 9-0) (p. 2-3).
 - b. Announcement of Mayoral Reappointment – Ken Melton to the Cleveland Housing Authority for an additional five-year term to expire November 2027.
- 7. CONSENT AGENDA**
 - a. **Final Passage – Ordinance 2023-18** – Amending the FY2023 Budget (p. 4-12).
 - b. **Resolution 2023-49** – Authorizing the Mayor to sign a letter of engagement and contract with Wedgewood Accounting, PLLC to audit the accounts of the City of Cleveland for the period July 1, 2022 through June 30, 2023 (p. 13-21).
 - c. **Resolution 2023-50** – Authorizing the Mayor to sign the TDOT State Highway Maintenance contract for a period of twenty-four months (p. 22-48).
 - d. **Resolution 2023-51** – Memorializing the intended uses of Fletcher Park (p. 49-50).
 - e. **Resolution 2023-52** – Authorizing staff to submit an application for the Firehouse Subs Public Safety Foundation Grant (p. 51-52).
 - f. **Resolution 2023-53** – Authorizing the Mayor to sign contract documents related to the Traffic Modernization Grant once finalized by the State of Tennessee (p. 53-54).
 - g. **Resolution 2023-54** – Authorizing a loan agreement in the principal amount of not to exceed \$3,100,000 in connection with a Wastewater Facilities Project (WWTP UV Disinfection Project) (Cleveland Utilities) (p. 55-56).

- h. **Resolution 2023-55** – Authorizing a loan agreement in the principal amount of not to exceed \$2,700,000 in connection with a Wastewater Facilities Project (Durkee Road/Benton Pike Annexation Area Sewer Project) (Cleveland Utilities) (p. 57-58).
- i. **Bid Summary** – Street Striping and Thermoplastic Markings to be awarded to low bidder Volunteer Highway Supply (p. 59).
- j. **Bid Summary** – Brush Chipping Services to be awarded to low bidder Big Woody’s Tree Service (p. 60).
- k. **Bid Summary** – Concrete Services to be awarded to low bidder Black Construction (p. 61).
- l. **Contract Extension** – Extending the current contract for Plumbing Service/Maintenance with Goodaker Plumbing for an additional one-year term (p. 62).
- m. **Contract Extension** – Extending the current contract for Electrical Service/Maintenance with Conley Electric for an additional two-year term (p. 63).
- n. **Motion** – Authorizing the Mayor to sign an Incoming Loan Form with the Museum Center related to the Cherokee Chieftain (p. 64-66).
- o. **Motion** – Declaring the service weapon of Officer John Milen as surplus property and given to him as a token of the City’s appreciation for his 31-years of dedicated service to the Cleveland Police Department.
- p. **Motion** – Retiring Officer Varnell’s K-9, Torq, after 7-years of service to the Cleveland Police Department.
- q. **Motion** – Declaring the service weapon of Sergeant Mark Darnell as surplus property and given to him as a token of the City’s appreciation for his 26-years of dedicate service to the Cleveland Police Department.
- r. **Motion** – Declaring the service weapon of Crime Scene Tech Shane Clark as surplus property and give to him as a token of the City’s appreciation for his 25-years of dedicated service to the Cleveland Police Department.

8. UNFINISHED BUSINESS

9. REPORTS OF COUNCIL MEMBERS

- a. Councilman May
- b. Councilman Hughes
- c. Councilman Webb
- d. Vice Mayor Johnson
- e. Councilwoman McKenzie
- f. Councilman Estes
- g. Councilman Cassada

10. NEW BUSINESS AND ORDINANCES

- a. **Zoning Ordinance 2023-19** – Zoning 1.51 acres, more or less, for property located at 20th St. NE from IL Light Industrial zoning to CG General Commercial Zoning and includes Tax Map 050 Parcel 020.01 (Planning Commission: Approved 9-0) (p. 57-69).

11. ANNOUNCEMENTS

- a. City Offices will be closed Monday, June 19, 2023 in observance of Juneteenth.
- b. The next City Council meeting will be held on Monday, June 26, 2023.
The Work Session will begin at 2:00 p.m. and the Regular Session at 3:00 p.m.

12. ADJOURNMENT