



# City Council

## Work Session

190 Church St., NE  
Cleveland, TN 37312  
[www.clevelandtn.gov](http://www.clevelandtn.gov)

### Agenda

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**Monday, January 23, 2023**

**1:00 PM**

**Municipal Building**

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**1. SPECIAL PRESENTATIONS AND PUBLIC COMMENTS**

- a. Jetport Proclamation – Honoring 10<sup>th</sup> Anniversary of Cleveland Jetport

**2. CITY MANAGER REPORT**

- a. Jetport - Where we've gone in 10 years.
- b. Update - SK Food Group's \$205 million investment and 845 jobs
- c. Update on City Hall Project
- d. (Proposed) Official Groundbreaking for City Hall Redevelopment Project is scheduled for Monday, February 13<sup>th</sup> at 12 p.m.
- e. Landfill Fees for Scrap Tires

**3. REVIEW OF 3:00 AGENDA – CITY MANAGER**

**4. REPORTS OF COUNCIL MEMBERS**

- a. Councilman Estes
- b. Councilman Cassada
- c. Councilman May
- d. Councilman Hughes
- e. Councilman Webb
- f. Vice Mayor Johnson
- g. Councilwoman McKenzie

**5. ANNOUNCEMENTS**

**6. ADJOURNMENT**



# City Council

## Regular Session

### Agenda

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**Monday, January 23, 2023**

**3:00 PM**

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1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE AND INVOCATION**
4. **WAIVE READING OF MINUTES**
  - a. Regular Session – January 9, 2023 (p. 1)
5. **SPECIAL PRESENTATIONS AND PUBLIC COMMENTS**
6. **HEARING PETITIONS AND COMMUNICATIONS**
7. **CONSENT AGENDA**
  - a. **Resolution 2023-06** - Adopting the 2022 Updated Bradley County Natural Hazard Mitigation Plan (p. 2-3).
  - b. **Motion** – Approving the fire hydrant extension project at the Cleveland Jetport for future hangar construction (p. 4).
  - c. **Motion** – Approving Addendum A of the Cherokee Hotel Restoration as-built proposal with Studio 323 Architecture and Design to include Roy’s Alternator building (p. 5-6).
8. **UNFINISHED BUSINESS**
  - a. 775 Raider Drive Purchase Agreement/Cleveland City School Board Proposal
9. **REPORTS OF COUNCIL MEMBERS**
  - a. Councilman Estes
  - b. Councilman Cassada
  - c. Councilman May
  - d. Councilman Hughes
  - e. Councilman Webb
  - f. Vice Mayor Johnson
  - g. Councilwoman McKenzie
10. **NEW BUSINESS AND ORDINANCES**
  - a. **Resolution 2023-07** – Approving of a Pilot Agreement with SK Food Group, Inc. (p. 7-9).
  - b. **Ordinance 2023-01** – Amending the Municipal Code Title 7, Chapter 2, Section 7-204 to revise the International Fire Code, 2018 Edition Appendix D (p. 10-11).
  - c. Discussion and possible modifications to employee recruitment (Material to be distributed on Monday).
11. **ANNOUNCEMENTS**
  - a. The next City Council meeting will be held on Monday, February 13, 2023.
12. **ADJOURNMENT**