



# City Council

## Work Session

190 Church St., NE  
Cleveland, TN 37312  
[www.clevelandtn.gov](http://www.clevelandtn.gov)

### Agenda

---

**Monday, February 23, 2026**

**1:00 PM**

**Municipal Building**

---

- 1. SPECIAL PRESENTATIONS AND PUBLIC COMMENTS**
  
- 2. CITY MANAGER REPORT**
  
- 3. REVIEW OF 3:00 AGENDA – CITY MANAGER**
  
- 4. REPORTS OF COUNCIL MEMBERS**
  - a. Councilman Moore
  - b. Councilwoman McKenzie
  - c. Councilman Estes
  - d. Councilman Cassada
  - e. Councilman May
  - f. Councilman Goff
  - g. Vice Mayor Webb
  
- 5. ANNOUNCEMENTS**
  
- 6. ADJOURNMENT**



**CLEVELAND**  
TENNESSEE

EST. 1842

## City Council

### Regular Session

190 Church St., NE  
Cleveland, TN 37311

[www.clevelandtn.gov](http://www.clevelandtn.gov)

### Agenda

---

**Monday, February 23, 2026**

**3:00 PM**

**Municipal Building**

---

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE AND INVOCATION**

**4. WAIVE READING OF MINUTES**

- a. Regular Session – February 9, 2026 (p. 1)

**5. SPECIAL PRESENTATIONS AND PUBLIC COMMENTS**

**6. HEARING PETITIONS AND COMMUNICATIONS**

**7. CONSENT AGENDA**

- a. **Resolution 2026-20** – Authorizing the City to participate in a Document and Information Lifecycle Service through Intergovernmental Cooperative Purchasing Contract #1325 (Iron Mountain Information Managements, LLC) (p. 2-3).
- b. **Resolution 2026-21** – Authorizing the Mayor to sign contract amendment 1 with Highway Markings, Inc to allow for the contact to be extended for a maximum of three additional one-year periods (p. 4-6).
- c. **Resolution 2026-22** – Requesting an actuarial study from TCRS concerning Cleveland Utilities Authority (p. 7).
- d. **Motion** – Extending the existing contract with Highway Markings, Inc for an additional one-year term (p. 8).
- e. **Surplus Property** - Declaring an Explorer as surplus property to be used for training by Fire Department and then sold for scrap (p. 9).
- f. **Change Orders 11 and 12** – Jim Sharp Park (p. 10-14).

**8. UNFINISHED BUSINESS**

**9. REPORTS OF COUNCIL MEMBERS**

- a. Councilman Moore
- b. Councilwoman McKenzie
- c. Councilman Estes
- d. Councilman Cassada
- e. Councilman May
- f. Councilman Goff
- g. Vice Mayor Webb

**10. NEW BUSINESS AND ORDINANCES**

- a. Discussion and Potential approval of an agreement with Blue Line Solutions, LLC to provide automated photo enforcement services for various school zone located within the City (Agreement to be distributed at meeting).
  
- b. Change Order Approvals for City Center Project (To be distributed at meeting).

**11. ANNOUNCEMENTS**

- a. The next City Council meeting will be held on Monday, March 9, 2026.

**12. ADJOURNMENT**